ILLINOIS

UNOFFICIAL C 0010647591 2001-07-19 15:43:11

Cook County Recorder

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO. GMAC LOAN # 307131029

(3719648) [FHIMC LOAN # 128184809 - Sale ID: GN/GMAC3/Freddie. FHIMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND, SUITE 105 ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MOPTGAGE CORPORATION
located at 4000 WEST BROWN DEFR ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANTA CORPORATION
0,
located at3451 HAMMOND AVENUE, WATERLOO, JA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 5, 2001 executed by ROBERT PATTERSON
A MARRIED PERSON
L/
to GN Mortgage Corporation
and recorded on FERUARY 20, 2001 , in liber/cabinet at page(s)/
drawer document/instrument no. 10133267 microfilm
number pin number 29-12-412-022
in the plat of <u>COOK</u> County
Illinois described hereinafter as follows:
LOT 22 IN BLOCK 7 IN FORD CALUMET TERRACE, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14., EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 566 Bensley Avenue Calumet City IL 60409

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Loan No. CMAC IOAN # 307131029 (3719618) [FILM ION # 188184893 - See 13: (3) CMAC3/Freddie. FHIMC] Together with the rote of notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JUNE 27, 2001, but effective JUNE 18, 2001
GN MORTGAGE CORPORATION
BY Laurie a. Liewer
LAURIE A. SIEWERT VICE PRESIDENT
BY Sasonia R. Virgo
STATE OF WISCONSIN COUNTY OF MILWAUKEE ON Mortgage Corp. Corporate Seal 1981 Wisconsin
On JUNE 27, 2001 , before to ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and Last P. Vicel personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation executed it.
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05) Notary public Notary public
PREPARED EX:
RARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.1140 C=S.097.0044 (NMRI.IL)

J=BR923.S.01140

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