



AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

0010647955

6346/0168 33 001 Page 1 of 2
2001-07-19 15:21:31
Cook County Recorder 23.50

WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: POST CLOSING DEPT.

(1)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 333915

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5855 SOUTH YOSEMITE STREET, SUITE 460
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 3, 2001
executed by OSCAR A. DIZON, AN UNMARRIED PERSON

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163
and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS 0010405773

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3115 ADAMS STREET, BELLWOOD, ILLINOIS 60104

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On MAY 3, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public JENNIFER PLANE
DUPAGE

County,

My Commission Expires 8-2-04

Ronald J. Bantz
By: RONALD J. BANTZ
Its: PRESIDENT

Susan F. Bantz
By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Jennifer Plane
OFFICIAL SEAL
JENNIFER PLANE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/02/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5/18
P. 20
M. 1/18

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

15-16-205-062

Property of Cook County Clerk's Office

THE WEST 8 FEET OF LOT 44 ALL OF LOT 43 AND THE EAST 8 FEET OF LOT 42
IN BLOCK 6 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

333915

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