Cook County Recorder



% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	,
)	("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does SERAFIN NAJA		
		and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in	n, through or cy a certain	Mortgage dated
12/08/00 as Document Number 0 registered in the Recorder's/Registrars	Office of COOK	County, in
the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED IL	operty, situated in said C	ounty and State,

IL 60626 Property Address: 1600 GREENLEAF ST # 115 **CHICAGO**

PIN 11 31 208 031

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 06/25/01

BANK ONE NA

CHRISTOPHER MERIWETHER

Its: Mortgage Officer

Attest:

CLARISSA GALBREATH

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIMEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL APRIL E. MAY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-25-2004

This instrument was prepared by: CLARISSA GALBREATH

001898380000468559

After recording mail to:

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

⁰⁰⁹99261

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CHICAGO TITLE INSURANCE COMPANY

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ORDER NUMBER: 1409 ST5020571 NWA STREET ADDRESS: 1600 GREENLEAF, UNIT 15

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-31-208-031-1005

LEGAL DESCRIPTION:

UNIT 105 IN THE GREENLEAF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 30 F2ET LOT 18 AND ALL OF LOT 19 IN BLOCK 16 IN ROGERS PARK SUBDIVISION OF NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTIONS 31 AND 32, FOWNSHIP 41 NORTH, RANGE 14; TOGETHER WITH LOTS 1 TO 4 IN RESUBDIVISION OF LOTS 20 TO 22 INCLUSIVE, OF BLOCK 16 IN ROGERS PARK SUBDIVISION IN SECTIONS 31 AND 32, LOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED NOVEMBEP 21, 1983 AS DOCUMENT 26869983, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.