

# UNOFFICIAL COPY

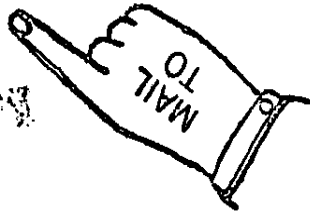
Recording Requested By:  
Chase Manhattan Mortgage Corporation

0010648051

When Recorded Return To:

6101/0069 46 006 Page 1 of 2  
2001-07-19 15:58:30  
Cook County Recorder 23.50

Michael Nelson  
10137 South Prospect  
Chicago, IL 60643



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**

## SATISFACTION

Paid Accounts Department #:3819050 "Nelson" Lender ID:AFC/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA FINANCE CORP. BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL T NELSON & JUDITH LITES NELSON,  
Original Mortgagee: ADVANTA FINANCE CORP.

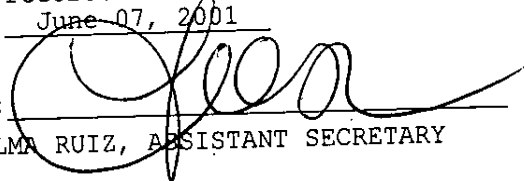
Dated: 08/09/1997 and Recorded 08/19/1997 as Instrument No. 97603249 in the County of COOK State of ILLINOIS

Legal: LOT 42 IN BLOCK 3 IN WASHINGTON HEIGHTS, IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADVANTA FINANCE CORPORATION

Assessor's/Tax ID No.: 25-08-306-016  
Property Address: 10137 South Prospect, Chicago, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Finance Corp. By: Chase Manhattan Mortgage Corporation, attorney in fact To be recorded concurrently herewith  
On June 07, 2001

By:   
TELMA RUIZ, ASSISTANT SECRETARY

NTB-20010607-0060 ILCOOK COOK IL BAT: 15885 KXILSOM1

23 50 20  
M  
W

Page 2 Satisfaction

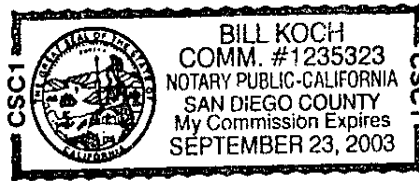
STATE OF California  
COUNTY OF San Diego

On June 07, 2001, before me, BILL KOCH, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Bn*

\_\_\_\_\_  
BILL KOCH  
Notary Expires: 09/23/2003 #1235323



(This area for notarial seal)

Prepared By: Bill Koch, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099  
NTB-20010607-0060 ILCOOK COOK IL BAT: 15885/38199050 XILSDM1

Property of Cook County Clerk's Office