UNOFFICIAL C

FORM NO. 835

2001-07-19 15:11:26 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIS-TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 0'Connell #504773166

The above space for recorder's use only

CAUTION: Consult a laverer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank
and Trust, N.A., Charter Bank and Trus of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of
Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness
secured by the Mortgage and Assignment of Rentereinafter mentioned, and the cancellation of all the notes
thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE CONVEY and OUIT CLAIM unto Sean M. C. Connell and Kathleen K. O'Connell 1/k/a
Kathleen Knowlenge #1E, Chicago heirs, legal representatives and assigns, all the right, title, interest, claim or
may have acquired in through or by a certainMortgage & Assignment,
bearing date the 17th day of December, 19 95 , and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book of records, on page, as
document No. 97025018 & 97025019 , to the premises therein described as follows, situated in the
County of, State of Illinois, to wit:
Johnson's Addition to CHicago, A Subdivision of Parts of Lots 3, 5, and 6 in Assessors Division of Unsubdivided lands in Section-31, Township 40 North, Range 14. East of the Third Principal Meridian, Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded July 24, 1990 as Document 90354045 together with its undivided percentage interest in the Common Elements in Cook County, Illinois.
1/3 4234190 num
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): ¹⁴ -31-331-028-1014 & 1015
Address(es) of premises: 2112 W. North Av #1E, Chicago, II 60647
Witness hand and seal, this 16th day of June 1998 (SEAL)
Balbara A. Wilson, Sr. Vice-President (SEAL)
medil War (SEAL)
Joseph C. Olson, Second Vice-President
This instrument was prepared by Charter National Bank & Trust, 2200 W. Higgins Rd, Hoffman Estates (NAME AND ADDRESS) Illinois, 60195
BFC Forms Service, Inc.

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STATE OF <u>Illinois</u> COUNTY OF <u>Cook</u>	} ss.	• •
i,	I. May	
	, a	notary public in and for
known to me to be the Sr. Vice-	O HEREBY CERTIFY that <u>Barbara A. Wilson</u> President of <u>Charter National Bank & Trust</u>	personally
△ Corporation a	I resident of Charter National Bank & Trust	, a
· me to be the Second vice-Preside	nt EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	, personally known to
persons whose names are subscribed	nt Secretary of said corporation, and personally know	n to me to be the same
acknowledged that as such Serior	to the foregoing instrument, appeared before me this day	in person and severally
delivered the said instrument and car	Vice- President and Second Vice-Presiden	retary, they signed and
authority given by the Board of Direct	to the corporate seal of said corporation to be affixed	ed thereto, pursuant to
the free and voluntary act of said corpor	of said corporation, as their free arration; for the uses and purposes therein set forth.	nd voluntary act, and as
GIVEN under my hand and No	otary southing	
	otary seal this 16th day of June	e, 19 <u>98</u> .
	NOTARY P	· May
OFFICIAL SEAL	Commission 5(1)	
NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES:08/22/0	Commission Expires	(2-0)
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