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2001-07-19 16:15:15

Cook County Recorder

WARRANTY DEED



THIS WARRANTY DEED, made this 27th day of June, 2001, by and between INGOMAR, LP, a limited partnership organized under the State of Jourama hereinafter known as GRANTOR and

PHOENIX INVESTMENT GROUP, INC., HEREINAFTER KNOWN AS GRANTEE, 111 List Wacker Dr.

... Suite 2928, Chicago, IL 60601

WITNESSETH, that in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof in full is Thereby acknowledged, the said GRANTOR does grant, convey, release any and all right, fiele and interest which it may have in and to the hereinafter described property unto the said GRANTEE, her personal representatives, heirs and assigns, in fee sim le, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THE SOUTH 25 FEET OF THE NORTH 25 FEET OF LOT 24 IN BLOCK 9 IN THE RESUBDIVISION OF WASHINGTON TARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EASC OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6223 South St. Lawrence, Chicago, IL 60637 Permanent Real Estate Index Number: 20-15-420-307-0000

TOGETHER with the buildings and improvements ther (n) on erected, made or being and all and every rights, alleys, ways, waters, privileges, appurtenances and advantages, to the same belonging or otherwise appertaining.

TO HAVE AND TO HOLD the same lot of ground and premises, abov? described and mentioned, and hereby intended to be conveyed together with the rights, priviliges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said GRAN EL. her successors and assigns, in fee simple

AS WITNESS, the hand and seal of GRANTOR

WITNESS:

INGOMAR, By its

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| STATE OF SOUNDAGES OF SOUNTY-OF COUNTY-OF | n Rouse! |
| of Collaboration a Notary Public of Collaboration of known to me to be the person whand acknowledged the foregoing | this 25 day of June, 2001, before me of the State of July Carry, County lly came and appeared PESSI MITS, some name is subscribed to the within instrument, Deed to be his/her act, and in my presence |
| signed and sealed the same. | |
| In Witness Whereof, I her | eunto set my hand and official seal |
| DON'S | Notary Public |
| Ox | My commission expires word down |
| | The state of the s |
| This instrument was prepared by Suite 104, South Holland, Illin | Thomas A. Gilley, 15525 South Park Avenue, ois of 473. |
| | |
| MAIL TO: Felicia Dawkins | SEND SUBSEQUENT TAX BILLS TO: |
| Phoenix Investment Gr 111 East Wacker, Ste. | 2928 Phoenix Irv stment Group, Inc. |
| Chicago, IL 60601 | 111 East Wacker, Ste. 2928 |
| | |
| | Chicago, IL 60601 |
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| STATE OF ILLINOIS | |
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| STAMP JUL-11'01 (\$ 3 0. 0 0 = | |