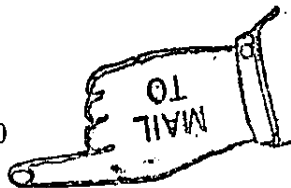


The State of Illinois

When recorded mail to
TOWN & COUNTRY CREDIT
2600 MICHELSON DR, SUITE 300
IRVINE, CA 92612



Loan No. 20145264-146

P.I.N. #04343010140000

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

This form was prepared by: TOWN & COUNTRY CREDIT at Tel. No: (949) 474-9577
Address: 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

does hereby grant, sell assign, transfer and convey, unto the
CHASE MANHATTAN MORTGAGE CORPORATION (herein "Assignee"),
whose address is _____

a certain Mortgage dated March 27, 2001, made and executed by
EDWARD J KENNEDY and LORILEE J KENNEDY, HIS WIFE AS TENANTS BY THE
ENTIRETY

to and in favor of TOWN & COUNTRY CREDIT upon the following
described property situated in COOK County, State of Illinois.
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Two Hundred Seventy Five Thousand and no/100---
(\$ 275,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 4/9/01 0010279405) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

04/09/01

TOWN & COUNTRY CREDIT
(Assignor)

By: *L.A. Costa*
LORIN A' COSTA - ASST. SEC.

[Space Below is Reserved for Acknowledgment Information]

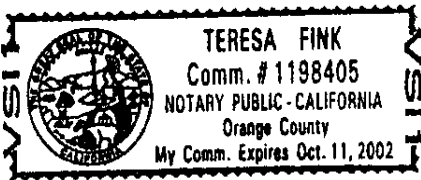
State of California

County of ORANGE } ss.

On 04/09/01 before me, TERESA FINK
personally appeared LORIN A' COSTA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Teresa Fink (Seal)
TERESA FINK

LOAN NO. 20145264-146

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BORROWER NAME: KENNEDY

LOAN NUMBER: 20145264

LEGAL DESCRIPTION

LOT 3 IN CHESTERFIELD SECTION "B", BEING A
SUBDIVISION OF THE NORTH 175.0 FEET OF THE EAST
194.61 FEET OF THE SOUTH WEST QUARTER (SW 1/4) OF
SECTION 34 AND PART OF THE NORTH WEST QUARTER
(NW 1/4) OF THE SOUTH EAST QUARTER (SE 1/4) OF
SECTION 34, ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.