Recording Requested Bv:

Record and Return to:

EquiCredit Corporation of America Lien Release Dept./Beth Klinkenberg P. O. Box 44136 Jacksonville, Florida 32231

6111/0044 91 004 Page 1 of 2001-07-20 11:01:20

Cook County Recorder

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

#### CORPORATE ASSIGNMENT OF MORTGAGE

## PLEASE RECORD FIRST

**COOK COUNTY, ILLINOIS** 

**SELLER'S SERVICING#**:

7003250383 "CRITTENDEN" NATIO9

Date of Assignment: 03/27/2001

Assignor: OPTION HOME LENDING OF 1301 E. HIGGIN ROAD, ELK GROVE VILLAGE, IL

Assignee: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N 1ST STREET, SUITE 600,

SAN JOSE, CA 95131

Executed By: ANITA CRITTENDEN, UNMARRIED TO: OPTION HOME LENDING

Mortgage Dated 07/16/1999 and Recorder 01/26/1999 as Instrument/Document No.

99710774 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 28-26-414-016

Property Address: 17108 LOCUST DRIVE, HAZEL CRIST, IL 60429

Legal:

LOT 631 N HAZEL CREST HIGHLAND 11TH MOITION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, PART OF THE NORTHWEST 1/4 CF SECTION 26 AND PART OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby aclowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$80,000.00 with interest, secure thereby, together with all moneys now owing or that may hereafter become due or dwing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

KAP'20010322-0025 GENERIC COOK IL BAT: 33716 KAMOR

# UNOFFICIAL COPY

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### Page 2 Corporate Assignment of Mortgage

OPTION HOME LENDING
ON 3-27-01 (DATE)
By:
Lou Rubin V, P

STATE OF ICOUNTY OF COOK

ON 3-27-01, before me, ON O , a Notary

Public in and for COOK County, in the State

LOU SUBIN , personally appeared

the basia of seriefactory and descriptions.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their it/mature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

OFFICIAL SEAL
JON J. IM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-26-2004

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE; CHATSWORTH, CA 91311

KAP'20010322-0025 GENERIC COOK & BAT: 33716/7003250383 KAMOR

## **UNOFFICIAL COPY**

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