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Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO. GMAC LOAN # 307133283

(3833258) [FHLMC LOAN # 128199822 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND, SUITE 105 ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209 hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 2001, executed by PATRICIA R AGRESTO A SINGLE WOMAN

to GN Mortgage Corporation

and recorded on MARCH 26, 2001, in liber/cabinet at page(s)/ drawer document/instrument no. 10238306 microfilm number pin number 16-31-409-039 in the plat of COOK County

Illinois described hereinafter as follows: LOT 121 AND THE NORTH 10 FEET OF LOT 122 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF BLOCK 66, 67, AND 68 (EXCEPT THE WEST 37 FEET THEREOF) OF PART OF THE CIRCUIT COURT PARTITION LYING IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3507 SOUTH ELMWOOD Berwyn IL 60402



Loan No. J=BR923.S.01429

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Loan No. GMAC LOAN # 307113124 (3810549) (FHLBC LOAN # 128199758 - Salt Lake City/GMAC3/Freddie. FHLBC)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION

BY Laurie A. Siewert  
LAURIE A. SIEWERT  
VICE PRESIDENT

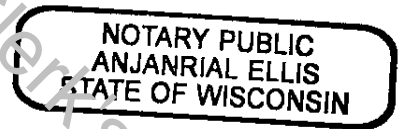
BY LaSonia R. Virgil

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE



On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and LaSonia R. Virgil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

Anjanrial Ellis  
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)  
Notary public



PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.1399  
C=S.097.0303  
(NMRI.IL)

J=BR923.S.01399

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