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Cook County Recorder 23.50

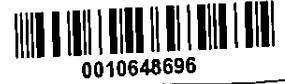
ILLINOIS

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO. GMAC LOAN # 307132362

(3784386) [FHLMC LOAN # 128188693 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND, SUITE 105 ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209 hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2001, executed by ANDRZEJ JUSZCZYK MARGARET JUSZCZYK HUSBAND AND WIFE

to GN Mortgage Corporation

and recorded on FEBRUARY 8, 2001, in liber/cabinet 5111 at page(s)/ drawer 15 document/instrument no. 10105473 microfilm number pin number 24-16-301-035-0000 in the plat of COOK County

Illinois described hereinafter as follows: LOT 203 IN EAGLE RIDGE SUBDIVISION PHASE 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5305 W. 108TH PLACE 5111 Oak Lawn IL 60453



Loan No. J=BR923.S.01220

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Loan No. ~~GNAC LOAN # 307102363~~ (3784.66) [~~FHMC LOAN # 118188693~~ - Sale ID: 04/GNAC3/Freddie. FHMC] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION

BY Laurie A. Siewert
LAURIE A. SIEWERT
VICE PRESIDENT

BY LaSonia R. Virgil

STATE OF WISCONSIN
COUNTY OF MILWAUKEE



On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and LaSonia R. Virgil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

Anjanrial Ellis
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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