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Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00000 - BRB BATCH # 1
LOAN NO. GMAC LOAN # 307132852
(3810405) [FHLMC LOAN # 128187735 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND, SUITE 105
ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GN MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 6, 2001, executed by RAMIRO LEOS MA JULIA LEOS HUSBAND AND WIFE.

to GN Mortgage Corporation

and recorded on FEBRUARY 26, 2001, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 10148730 microfilm
number _____ pin number 19-02-426-019-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 78 IN HINKAMP AND COMPANY 47TH AND ARCHER SUBDIVISION OF LOT 12 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF SOUTHEAST 1/4 EXTENDING FROM CENTER OF 47TH STREET NORTH TO THE CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 4610 SOUTH HOMAN AVENUE Chicago IL 60632

Loan No.
J=BR923.S.01347

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Loan No. GMAC LOAN # 30712322 (3810-05) (FHMIC LOAN # 118187735 - Sale to GMAC3/Freddie. FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION

BY Laurie A. Siewert
LAURIE A. SIEWERT
VICE PRESIDENT

BY Lasonia R. Virgil

STATE OF WISCONSIN
COUNTY OF MILWAUKEE



On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and Lasonia R. Virgil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

Anjanrial Ellis
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.1347
C=S.097.0251
(NMRI.IL)

J=BR923.S.01347

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