## UNOFFICIAL COMPAGE 48770

## ILLINOIS

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO.

GMAC LOAN # 307131244

(3731387) [FHIMC LOAN # 128176733 - Sale ID: GN/GMAC3/Freddie. FHIMC]

2001-07-20 08:35:46

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND, SUITE 105
ELM GROVE, WI 3122

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORICAGE CORPORATION
located at 4000 WEST BROWN DEEL ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATERLOO, 12 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <b>DECEMBER 8, 2000</b> , executed by <b>DEOGRACIA</b>
DELIMIOS VIRGINIA DELIMIOS HUSBAND AND WIFE
to GN Mortgage Corporation
'.0
and recorded on DECEMBER 13, 2000 , in liber/cabinet 7897 at page(s)/
drawer 278 document/instrument no. 980290 microfilm
number pin number 13-14-101-022-00:0
in the plat of COOK County
Illinois described hereinafter as follows:
TOT 35 TH BLOOK 3 TH TRYON AND DAVIS'S 40TH AVENUE ADDITION TO IRVING PARK IN THE NORTH
1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13,
FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

Property Address: 4705 NORTH HARDING AVENUE 7897 Chicago IL 60625

J=BR923.S.01146

Loan No. GMAC LOAN # 3 71 1244 (373 1 57) (THINC LOIN # 1 8176733 - Sal) 27. C/GMAC3/Freddie. FHLMC] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JUNE 27, 2001** , but effective JUNE 18, 2001 GN MORTGAGE CORPORATION BY SIEWERT LAURIE A. VICE PRESIDENT GN Mortgage Corp. STATE OF WISCONSIN Corporate Seal 1981 COUNTY OF MILWAUKEE Wisconsin before ne ANJANRIAL ELLIS personally On **JUNE 27, 2001** appeared LAURIE A. SIEWERT and La Source R. The personally known to me (or proved to me on the basis of evidence) to be the person(s) who executed the within instrument as and Vice President VICE PRESIDENT and acknowledged to me the corporation executed it. NOTARY PUBLIC (COMMISSION EXP. 04-17-05) ANJANRIAL ELLIS STATE OF WISCONSIN Notary public PREPARED EV: KARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.1146 C=S.097.0050 (NMRI.IL) J=BR923.S.01146

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