UNOFFICIAL CO106/48782 2001-07-20 09:18:14

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO.

GMAC LOAN # 307132717

(3806064) [FHLMC LOAN # 128178035 - Sale ID: GN/GMAC3/Freddie. FHLMC]

Cook County Recorder

0010648782



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND, SUITE 105 ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION
located at 4000 WEST BROWN DEEF MOAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATERLOO, 13 50702
all the rights title and interest of undersigned in and to that certain
Bool Estate Mortgage dated JANUARY 29, 2001 executed by RANCOPH
SCHOENEMAN CAROLYN SCHOENEMAN HUSBAND AND WIFE JENNIFER SCHOENEMAN A SINGLE WOMAN
to GN Mortgage Corporation
'.0
and recorded on FERMARY 8, 2001 , in liber/cabinet 9098 at page(s)/
document/instrument nogo10109043
number pin number 07-18-404-153-1189
plat of COOK Country
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 2304 OLD KINGS COURT Schaumburg IL 60194

J=BR923.S.01308

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Loan No. anc ion # 30713211 (1800) # HILL ION | 102178015 - Sile P CV GMAC3/Freddie. FHIMC]
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GN MORTGAGE CORPORATION LAURIE A. VICE PRESIDENT GN Mortgage Corp. Corporate STATE OF WISCONSIN Seal 1981 COUNTY OF MILWAUKEE Wisconsin personally before the /NJANRIAL ELLIS On **JUNE 27, 2001** and LaSonia appeared LAURIE A. SIEWERT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and √ill Yresi dent VICE PRESIDENT and acknowledged to me the corporation executed it. NOTARY PUBLIC ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05) STATE OF WISCONSIN NotaryUpublic PREPARED 37: RARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.1308 C=S.097.0212 (NMRI.IL) J=BR923.S.01308

Page 2 of 2

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UNIT IN HEREIELD HANDS COUDONING AND 10109043 DESCRIBED IN A CORVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER 1972 AS DOCUMENT NUMBER 2660814 TOGETHER WITH AN UNDIVIDED .27778 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 176, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR UNIT TWO, AND LOTS I TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR-UNIT THREE, BOTH BEING SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION FILED AS DOCUMENT NUMBER LR2658600, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND LAGEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE PIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

FOR INFORMATION ONLY, COMMONLY KNOWN AS: 2304 OLD KINGS COURT, UNIT 17-3, SCHAUMBURG ILLINOIS 60194

-40 4
Colling Clark's Office PERMANENT INDEX NUMBER: 07-18-404-153-1189

0010048782 Page 3 of

Member No. 1984

OMC 10321313 ATTORNEY

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