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ILLINOIS

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO.

GMAC LOAN # 307132870

(3810801) [FHLMC LOAN # 128185155 - Sale ID: GN/GMAC3/Freddie. FHLMC]

Cook County Recorder

23.50

2001-07-20 09:35:42

0010648797

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND, SUITE 105 ELM GROVE, WI :3122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORIGIGE CORPORATION
located at 4000 WEST BROWN DEEF):OAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATERLOO, 17 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 6, 2001 executed by GREGG SHAMBERG
NANCY SHAMBERG HUSBAND AND WIFE
to GN Mortgage Corporation
and recorded on FEBRUARY 14, 2001 , in liber/cabinet 9195 at page(s)/
drawer 32 document/instrument no. 10120322 microfilm
number pin number
in the plat of COOK County
Illinois described hereinafter as follows:
UNITS 302 AND G-8 AND P-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 1625 NORTH WESTERN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 00109590, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
ELEMENTS IN 1625 NORTH WESTERN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00109590, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
TII.TNITS

Property Address: 1623 NORTH WESTERN AVENUE 9195 Chicago IL 60647

J=BR923.S.01357

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Loan No. cmc IOAN # 3 71 2370 (381) [FH. NC IOAN # 128185155 - [Sal) ID CM/CMAC3/Freddie. FHIMC] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JUNE 27, 2001** , but effective JUNE 18, 2001 GN MORTGAGE CORPORATION LAURIE A. SIEWERT VICE PRESIDENT GN Mortgage Corp. Corporate STATE OF WISCONSIN IseZ 1981 COUNTY OF MILWAUKEE Wisconsin , before ne ANJANRIAL ELLIS On **JUNE 27, 2001** personally appeared LAURIE A. SIEWERT alonia personally known to me (or proved to me on the basis of evidence) to be the person(s) who executed the within instrument as Kresident and Vill VICE PRESIDENT and acknowledged to me the corporation executed it. **NOTARY PUBLIC** ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05) STATE OF WISCONSIN Notary public PREPARED 37:

TARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.1357 C=S.097.0261 (NMRI.IL) J=BR923.S.01357

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