UNOFFICIAL CONTROL Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO.

GMAC LOAN # 307133391

(3838273) [FHIMC LOAN # 128207663 - Sale ID: GN/GMAC3/Freddie. FHIMC]

Cook County Recorder 23.58

0010648798

2001-07-20 09:36:47

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND, SUITE 105
ELM GROVE, W. 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MCPTGAGE CORPORATION
located at 4000 WEST BROWN DEER POAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
<u> </u>
located at3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 13, 2001 , executed by NESTOR CASTRO
MARRIED TO CASTRO
to GN Mortgage Corporation
and recorded on , in liber/cabinet at page(s)/
drawer document/instrument no microfilm
number pin number 19-14-224-025-000
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 37 IN BLOCK 1 IN EAST BREFFNI, BEING PETER J. O'REILLY'S SUBDIVISION OF THE NORTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
14-38-13 Eberhart Robinson & Goods Sub. Poc#: 10010125522 Ple 4 let 8 Rec. 6/15/101 800
14-58-15 UUCI MUITO KODINSON & GOODS SUD.
111 , 1+ C Doct: 10010125122
11 4 let 8 Poct : 10010125522
See
Property Address: 5818 SOUTH HOMAN AVENUE CHICAGO IL 60629
######################################
Loan No.
J=BR923X.S.00131 txcuted: 3[3]01 [26,000]
(Le,000

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Loan No. GMAC LOAN # 3071 2820 663 Sal D: (D) (MAC3/Freddie, FHLMC) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective JUNE 18, 2001 Dated **JUNE 27, 2001** GN MORTGAGE CORPORATION LYNN M. MAYER **VICE PRESIDENT** GN Mortgage Corp. Corporate Seal 1981 Wisconsin STATE OF WISCONSIN COUNTY OF MILWAUKEE On **JUNE 27, 2001** before me ANJANRIAL ELLIS personally appeared LYNN M. MAYER and Laurie (or proved to me on the basis of satisfactory personally known to me evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT Vice President and acknowledged to me the corporation executed it. (COMMISSION EXP. 04-17-05) Notary public NOTARY PUBLIC ANJANRIAL ELLIS STATE OF WISCONSIN PREPARED EY:

> KARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.130 C=S.028.0056 (NMRI.IL) J=BR923X.S.00131

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