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Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00000 - BRB BATCH # 1
LOAN NO. GMAC LOAN # 307133720
(3896925) [FHLMC LOAN # 128208880 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND, SUITE 105
ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 2001, executed by SEAN E HAMPSON TONYA W HAMPSON HUSBAND AND WIFE

to GN Mortgage Corporation

and recorded on MARCH 13, 2001, in liber/cabinet 9748 at page(s)/
drawer 141 document/instrument no. 10195519 microfilm
number _____ pin number 11-30-108-059-1032
in the _____ plat of COOK County
Illinois described hereinafter as follows:

PARCEL 1: UNIT 348-1 IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHIL SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27482066.

Property Address: 348 RIDGE AVENUE, UNIT 1 9748 Evanston IL 60202



Loan No.
J=BR923.S.01507

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Loan No. GNAC LOAN # 3073372 (3806925) [FHLIC LOAN # 128208080 - Sale ID: GN/GMAC3/Freddie. FHLIC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION



BY [Signature]
LYNN M. MAYER
VICE PRESIDENT

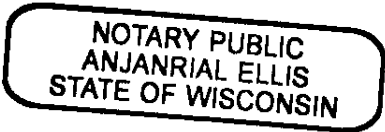
BY Laurie A. Siewert

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LYNN M. MAYER and Laurie A. Siewert personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

[Signature]
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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