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2001-07-20 06:51:12

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO. GMAC LOAN # 307132643

(3802998) [FHLMC LOAN # 128185694 - Sale ID: GV/GMAC3/Freddie. FHLMC]



0010648737



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

BRB ABSTRACTING

12970 W. BLUEMOUND, SUITE 105

ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209 hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 2001, executed by BALTAZAR MANZO ANN MANZO HUSBAND AND WIFE

to GN Mortgage Corporation

and recorded on FEBRUARY 28, 2001, in liber/cabinet at page(s)/ drawer document/instrument no. 10161291 microfilm number pin number 24-27-100-039-0000 in the plat of COOK County

Illinois described hereinafter as follows: LOT 2 IN PLAT OF SUBDIVISION OF THAT PART OF THE SOUTH 324 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND WEST OF A LINE 1206 277 FEET AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27, (EXCEPT THE EAST 167.50 FEET OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 27 AND WEST OF A LINE 1206 277 FEET (AS MEASURED ALONG THE SOUTH

Property Address: 4636 WEST 122ND STREET ALSIP IL 60803



Loan No. J=BR923.S.01295

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Loan No. GNAC LOAN # 30713.64 (380259) (FHLIC LOAN # 128185.94 - Sale To: G/GMAC/Freddie. FHLMC)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION

BY Laurie A. Siewert  
LAURIE A. SIEWERT  
VICE PRESIDENT

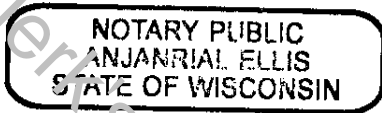
BY Latoria R. Virgil

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE



On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and Latoria R. Virgil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

Anjanrial Ellis  
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)  
Notary public



PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.1295  
C=S.097.0199  
(NMRI.IL)

J=BR923.S.01295