

UNOFFICIAL COPY

0010648820

5378/0154 14 001 Page 1 of 2  
2001-07-20 10:37:42  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO. 00000 - BRB BATCH # 1  
LOAN NO. GMAC LOAN # 307132845  
(3810009) [FHLMC LOAN # 128185139 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
BRB ABSTRACTING  
12970 W. BLUEMOUND, SUITE 105  
ELM GROVE, WI 53122

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209  
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 2001, executed by ANTHONY J. DRAGEL AN UNMARRIED PERSON

to GN Mortgage Corporation

and recorded on 02/08/2001, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0010102920 microfilm  
number \_\_\_\_\_ pin number 08-14-401-087-1050  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**PARCEL I: UNIT NO. 411 IN LAKESIDE CONDOMINIUM "B", TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23299090 AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21401332.**

Property Address: 625 HUNTINGTON COMMONS ROAD UNIT 411 Mount Prospect IL 60056



Loan No.  
J=BR923X.S.00111

UNOFFICIAL COPY

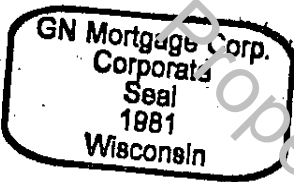
Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. GMAC LOAN # 30712245 (381033) (FHLMC LOAN # 123185139 - Sale to GN/GMAC3/Freddie. FHLMC)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION

BY [Signature]  
LYNN M. MAYER  
VICE PRESIDENT

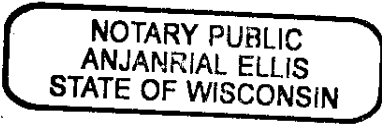


BY Laurie A. Siewert

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LYNN M. MAYER and Laurie A. Siewert personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

[Signature]  
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.110  
C=S.028.0036  
(NMRI.IL)

J=BR923X.S.00111

UNOFFICIAL COPY

Property of Cook County Clerk's Office