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ILLINOIS

0010648825

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO. GMAC LOAN # 307131031

(3719697) [FHLMC LOAN # 128183314 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND, SUITE 105
ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GNAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 2001, executed by MARTIN T. ESPARZA A MARRIED PERSON

to GN Mortgage Corporation.

and recorded on 2-2-01, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0010090298 microfilm
number _____ pin number 06-25-106-018-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 3200 IN WOODLAND HEIGHTS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 25 AND 26, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCODING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE ON MARCH 8, 1963 AS DOCUMENT NUMBER 1873476, IN COOK COUNTY, ILLINOIS.

Property Address: 820 SUMAC DRIVE Streamwood IL 60107



Loan No. J=BR923X.S.00079

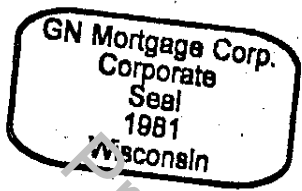
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Loan No. GNAC LOAN # 307131031 (3719677) [FHLB LOAN # 12918334 - Sale to G/GMAC3/Freddie. FHLMC]
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION



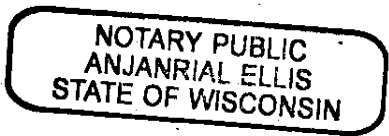
BY [Signature]
LYNN M. MAYER
VICE PRESIDENT

BY Laurie A. Siewert

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On JUNE 27, 2001, before me ANJANRIAL ELLIS personally
appeared LYNN M. MAYER and Laurie A. Siewert
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and
Vice President and acknowledged to me the corporation
executed it.

[Signature]
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.078
C=S.028.0004
(NMRI.IL)

J=BR923X.S.00079

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