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2001-07-20 09:42:43
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 273644
LOAN NO. 1213369 (48046775)
[1661732161]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION

located at 2600 W. BIG BEAVER ROAD, TROY, MI 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1993 executed by HILARIO CASTANEDA AND ROSALVA CASTANEDA

to INLAND MORTGAGE CORPORATION

and recorded on _____, in liber/cabinet: _____ at page(s)/
drawer _____ document/instrument no. 0306241 microfilm
number _____ pin number 28-10-410-035
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 2 IN WEIDNER'S SUBDIVISION OF THE WEST 200 FEET OF LOT 7 IN BLOCK 16 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHWEST OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4360 WEST 150TH STREET, MIDLOTHIAN, IL 60445



Loan No.
J=IR911.S.01775

Handwritten initials/signature

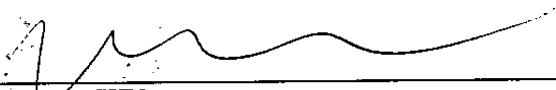
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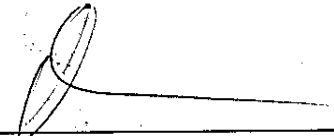
Property of Cook County Clerk's Office

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Loan No. 1213369 (48048775) F16517121011
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 1, 2001, but effective MAY 1, 2001.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

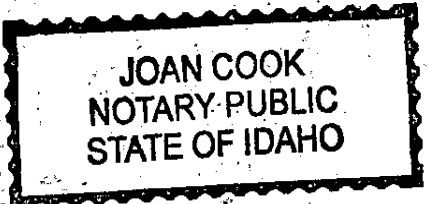
BY 
M.L. MARCUM
VICE PRESIDENT

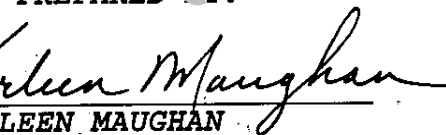
BY 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On MAY 1, 2001, before me JOAN COOK personally appeared M.L. MARCUM and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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COOK COUNTY CLERK'S OFFICE
JAN 11 2011
04/11/11