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Cook County Recorder

Above space for Recorder's Use Only

Loan #

JU12226282

### ASSIGNMENT OF MOREGAGE

KNOW ALL MEN BY THESE PRESENTS, that Long Beach Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of , party of the first part, for and in consideration of the sum of TEN DOLLARS and care, good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to-First Union National Bank all interests in and under that certain Mortgage asked 11/24/00 executed by. ∽

Raymond Brownlee

Grantor(s), to Long Beach Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/30/00 as Document Number 00936586 and which Mortgage covers the following described property, to-wit:

LOT 7 IN BLOCK 2 IN MILLS AND SON'S RESUBDIVISION OF BLOCKS 7 AND 8 IN TELFORD AND WATSON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as:

940 N. Keystone Avenue

Chicago, IL 60651

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Aropery or Cook County Clerk's Office

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PIN 16-03-422-027

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this ins	
and attested by its	and its corporate sea
affixed hereto this 14 day of, 2001.	
Long Beach Mongage Company	
Plossy Salgado, Assistant Vice President ttest:	(6d)
	l
STATE OF California	
COUNTY OF LOS Angles	
	• • • • • • • • • • • • • • • • • • •
	1 -
The standard Notice Bublic de	trombor contifer that
I, the undersigne 1 Notary Public, do	
the Authorized Signatory of the corporation that executed the within and	
acknowledged said instrument to be the free and voluntary act and ceed of	
uses and purposes therein mentioned, and on oath stated that he was outh	
instrument	United to execute baid
historical	<b>F</b> '
GIVEN under my hand and Seal this // day of July , 200	
1 1 1	_ / \
· · · · · · · · · · · · · · · · · · ·	Office.
Notary Public SEAL	· (C_
Prepared by and mail to:	
Codilis & Associates P.C.	
7955 S CassAve. #114 KIM YON	
Darien, IL 60561  Commission # Notary Public - 0	1290964 <b>E</b>
. (630) 241-4300 Los Angeles (	County 📅 🏌 🕨
My Comm. Expres J	con 14,2005 P

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Property of Cook County Clerk's Office Les Animies County

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