

When Recorded Return to:  
First National Bank of Arizona  
7373 North Scottsdale Road  
Suite A280  
Scottsdale, AZ: 85253.  
325-0005953



H42730

ASSIGNMENT OF MORTGAGE  
(Record First)

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

JND

FIRST NATIONAL BANK OF NEVADA ("Assignee"),

all of its rights, title and interest in and to the following:

J-6

Mortgage dated 07/10/2001, granted by JUSTO GANDARILLA, A SINGLE MAN

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$209,000.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Arizona

by: [Signature]

Name: ELMIE BASCO

Title: CORPORATE OFFICER

STATE OF NEVADA )  
 ) SS.  
COUNTY OF CLARK )

0010649073

On this 10TH day of JULY, 2001 before me, a Notary Public in and for said CLARK County, personally appeared ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

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## LEGAL DESCRIPTION

\* LOT 3 (EXCEPT THE NORTH 12.96 FEET) AND LOT 4 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 4 IN WICKERSHAM'S RESUBDIVISION OF BLOCKS 5 AND 6 IN K.K. JONES'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

THE NORTH 2.00 FEET OF LOT 1 IN ANDREW J. SCHULTZ SUBDIVISION OF LOTS 5 TO 12 AND THE SOUTH 10 FEET OF LOT 4 IN BLOCK 4 IN WICKERSHAM'S RESUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

3450 N. Ridgeway  
Chicago, IL 60618

13-23-313-020

13-23-313-021

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