Cook County Recorder

23.50



XX MOOS

FULL RELEASE DEED

LOAN NO.: 0007133987 PIN: 10-28-223-017-0007

KNOWN ALL MEN BY THESE PIJSENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MEN. ICALD, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE PECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

IRWIN A. KANE AND JOY KANE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THEOUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE JANUARY 2, 1998 RECORDED JANUARY 9, 1998 IN THE PECORDER'S OFFICE OF COOK ILLINOIS, IN DOCUMENT# 98024734 PREMISES THEREIN DESCRIBE), SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.P., C.N. THIS DATE OF JUNE 6, 2001.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTER TO SAVINGS BANK

BY: <u>[7/W/Y /) // W</u> RETSWS EVERHAR

BETSY/S. EVERHART
AUTHORIZED SIGNER

ON THIS DAY OF JUNE 6, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TODO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

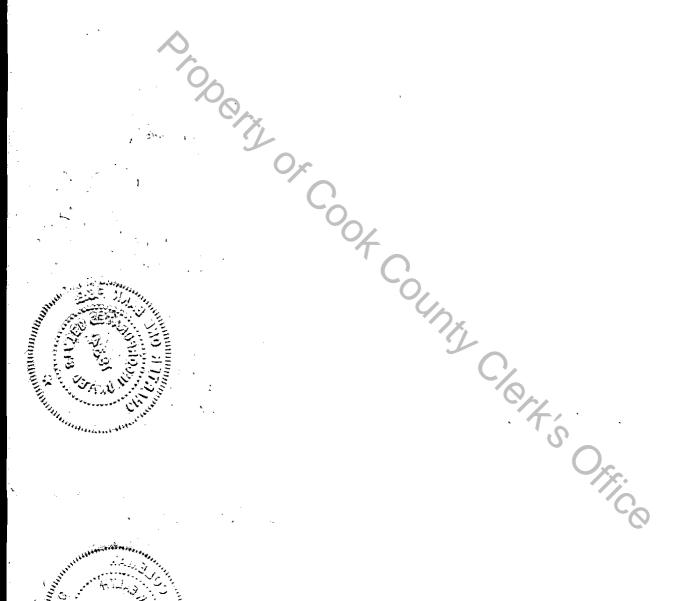
P.O. BOX 32095

RICHMOND, VIRGINIA 23294

MSA COPEMAN NOTARY PUBLIC

COMMISSION EXPIRES: 04/30/04

UNOFFICIAL COPY



UNOFFICIAL COPY

PAGE 2
LEGAL DESCRIPTION

LOT 17 IN BLOXK 7 IN NILLS CENTER TERRACE, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OD THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10-28-223-017-0000

County Clark's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office