

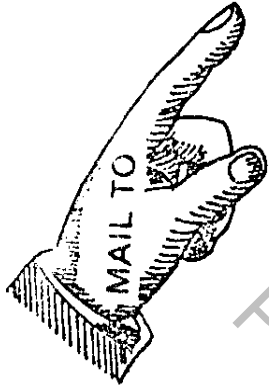
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0378/0139 27 001 Page 1 of 2
2001-07-20 13:11:39
Cook County Recorder 23.50

Malto:
THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

Jill Moran



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 07/02/01, executed by
AGOSSOU K VOSSAH AND AFIWOA LOTRI KOFFI HUSBAND AND WIFE

MR

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION RIDER
PIN# 31-26-313-066

0010649804
P.N.T.N.

1113 EUCLID LANE
RICHTON PARK, IL 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 07/02/01

ATTEST
SEAL By: *Ketty Kreith*
KETTIE KREITH ASSISTANT SECRETARY

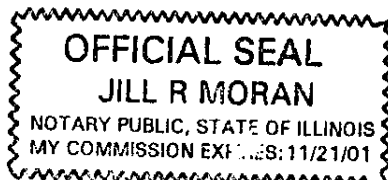
By: *Joanna Hoeffler*
JOANNA HOEFFLER VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

07/02/01

Jill R. Moran
NOTARY PUBLIC



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Property of Cook County Clerk's Office



UNOFFICIAL COPY**PARCEL 1:**

LOT 3 IN BLOCK 111 IN LIONCREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20281108 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1113 EUCLID, RICHTON PARK, ILLINOIS, 60471.

PIN NO: 30-26-313-066

Clerk's Office