OF TIFS Stils Hale to NO



, all the

And Release of Mortgage

Loan No. 0958-22519

UNITED SAVINGS OF AMERICA F/K/A Worth Federal Savings and Loan Association a corporation existing under the laws of the State of Illinois

of the County of

Cook

BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM untoPeter C Nothof Jr. and Sharon L. Norhof, his wife

and State of

Illinois

Motary Public

The Federation of Financial Institutions, Inc.

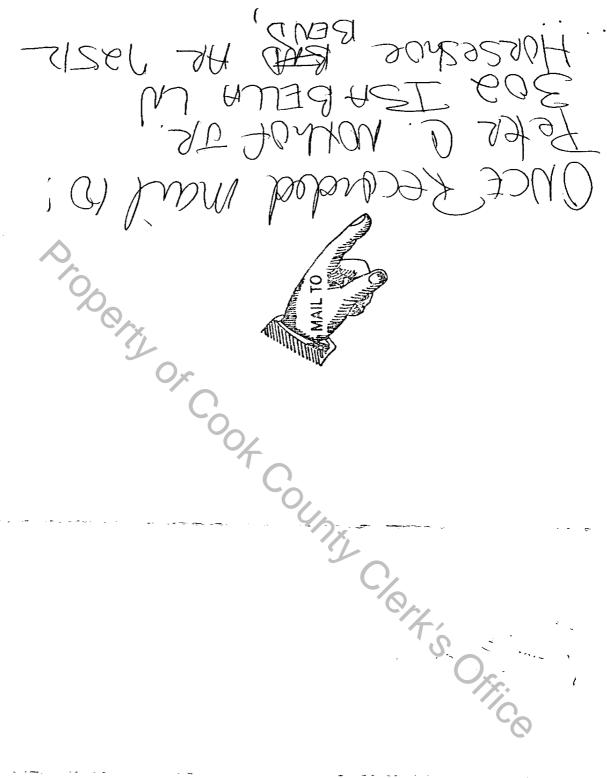
2138 South 61st Court - Cicero, Illinois 60650

THIS INSTRUMENT WAS PREPARED

Madlene Riordan

_			ever it may have acqu	D.e	egistered in Reg	gistrar
6th	day of	May		19 68	•	Recentled Construction A
	Cook	Coun	ty, in the State of	Illino		, in book
	of records, o	on page	, as Document N	o. 2390973	, and	a certain Assignment
of Rents da	ited the	day of		,	19 , and recor	ded in the Recorder's
Office of	10		County, in the	State of		, in
	as follows, to-wit		, as Docum			the premises therein
a subdir	vision in the	e North balf (Arthur T. Mc Int 1/2) of section bunty, Illinois,	19, Town 3	37 North, Range	13, East of th
Property	y Address: (6813 W 114th S	t, Worth IL		FRA FAR	
Permane	nt Index No.:	: 24-19-122-0	2004 C		0010649 6378/8152 27 881 P 2001-07-2 Cook County Record	0 13:19:17
						on angelie and a
situated in State of appertainin IN TESTIN	Illinois g.		th , (), together with all the			
to be signe	d to these present	ts by its Exec	. Vice President, and	dattested by 11	Assistant	Secretary, this
17th ATTEST:	day of	October		A.D., 19	88-	
1 40	crass	ssistant Sec	retary By	Exec	cutive Vice	President
STATE OF	S	llinois ss.		Jurczyk	the under in	ned, a Notary Publi
COUNTY	OF (Cook S	1, 21,01000	0424-771	the difference	
in and for	said County, in the	he State aforesaid,	DO HEREBY CERTI	FY THAT	Melvin G. Tho	mas
personally	known to me to		rice President of	AMERICA		,
instrument said instru pursuant to voluntary a	of said corporation, appeared before ment as such office authority, given act and deed of sa	me this day in person cers of said corpore by the Board of D aid corporation, for	nown to me to be the sai on and severally acknow ation and caused the co irectors of said corpora r the uses and purposes	me persons wheledged that as orporate seal of tion as their first therein set for the set	such officers, they sign of said corporation to ree and yountary and orth.	ned and delivered the be affixed thereto,
	-	Notarial Seal this	√ \ 1	of Octob eresas Su	A 7 40. 7	Sign Cates
		LEASE SHOL		the second	Notary Public	Street Or John To

UNOFFICIAL COPY



0010649818 2001-07-20 13:19:17 2001-07-80 13:19:17 2006 County Recorder