UNOFFICIAL COMPONS 44 001 Page 1 of 2001-07-20 10:53:49 Cook County Recorder 23.50 WARRANTY DEED Statutory (Illinois) (Corporation to Individual) THE GRANTOR'S, CHICAGO AUTOWERKS, INC., A DELAWARE CORPORATION, 1122 West Balmoral, Chicago, Illinois 60640 and duly authorized to gransact business in the State of Illinois, for and in consideration of the sum of Ten ----(\$10.00) DCL/APS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation 91/0392B CONVEY(S) and WARRANT(S) to FIRST AMERICAN TITLE Rama M. Haroon Khan and Aqueel Ahm.ed 2537 W. Northshore Ave. Chierro, -- 6. 60645 (Names and Address is of Grantees) the following described Real Estate situated in the Count Cook, in the State of Illinois, to wit: LEGAL DESCRIPTION ON REVERSE SIDE In Witness Whereof, said Grantor has caused its name to be signed to these presents by CHRISTOPHER CORRIGAN , its Vice-President, and attested by MAR IN BORARTH, its Treasurer, this \_\_27//\_ day of <u>O AUTOWERKS, INC.</u> Name of Corporation Vice-President Treasurer

ALE OF ILLINOIS

DEPT. OF 14 6 0. 0

REVENUE

· 0

## UNOFFICIAL COPY 50407 Page 2 of 2

State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County,	
in the State aforesaid. DO HEREBY CERTIFY that CHRISTOPHER CORRIGAN, personally	
known to me to be the Vice President of the <u>CHICAGO AUTOWERKS, INC.</u> corporation, and	
MARTIN ROLARTH personally known to me to be the <u>Treasurer</u> of said corporation, and	
nersonally known to me to be the same persons whose names are subscribed to the foregoing instrument,	
appeared before me this day in person and severally acknowledged that as such <u>Vice</u> President and	
Treasurer they signed and delivered the said instrument as <u>Vice</u> President and <u>Treasurer</u> of	
said cornoration, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as	
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and	
purposes therein set forth.	
harbone and an arrange	
_	
Given under my hand and official seal, this 27th day of 10nc 2001	
() , 101	
Commission expires 2007	
§ OFFICIAL SEAL AND TO BE SEAL	
RICHARD P SORA	
S NOTABLY PLELIC, STATE OF HLINKON \$	
MY COMMESSION EXPIRED:02/04/02 }	
porture of the second of the s	
This instrument was prepared by Pichard P. Sora, 1021 W. Adams St., Ste. 102, Chicago, Illinois 60607	
(Name and Address)	
(i tame and i tame)	
LEGAL DESCRIPTION	
DEGAL DESCRIPTION	
LOTE 12 AND 14 IN DUOCK AIN TOTAL TWEE COCHDAN'S SUDDIVISION OF THE	
LOTS 13 AND 14 IN BLOCK 4 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE	
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 14, EAST	
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
ADDRESS: 1122 W. BALMORAL AVE., CHICAGO, FLLINOIS 60640	
P.I.N. 14-08-204-012	
Mr. Burton Grossman, Attorney at Law SEND SUBSEQUENTTAX BILLS TO:	
(Name)	
RAMA M. HARJON KHAN+ AguelA	HMel
(Name)	
MAIL TO: 2906 W. Peterson Ave., Suite A	
(Address)	
2537 West Northshore AVC.	
Chicago, Illinois 60659 (Address)	
(City State and Zin)	
Chicas, IL 60645	
OR RECORDER'S OFFICE BOX NO (City, State and Zip)	
City of Chicago Real Estate	
REAL ESTAT Dept. of Revenue Transfer Stamp	
TRANSFER TA 256009 \$3 450 00	
\$3,450.00 0023000 07/17/2001 09:17 Batch 05302 2	
ろ (	
REVENUE STAMP # FP326670	