Cook County Recorder

25.50

This release is prepared by:

Name:

JUANITA GUYTON

Address:

577 LAMONT RD

ELMHURST IL, 60126

0010650650

41360100227668

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY AND QUIT CLAIM unto IVIE M HALL of the County of COOK and State of Illinois, all the right, title, interest; claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 11/17/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 00015347, Book No. NA, Page No. NA to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

SEE ATTACHED

948 N CALIFORNIA AVE, CHICAGO, IL 60622

Pin #: SEE ATTACHED

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said BENEFICIAL MORTGAGE COMPANY OF ILLINOIS has caused its name to be signed to these presents by its Officer of the said corporation, this 06/15/2001.

BENEFICIAL MORTGAGE COMPANY OF ILLINOIS

Rv

ry Barnett -- Vice President

ు కుండు ముఖ్యంలో కాత్రి ముద్దుకు దూడుతోని ప్రక్షాలు కుండికి మంత్రిలు ఉంది. ఈ ముద్దుకు ప్రక్షాల్ ప్రక్షాల్ ఇద్ద ముద్దంలోనికి మూర్పు ఎక్కువడ్డు ప్రక్షాలులోని ప్రక్షాలు కుండికి మంత్రిలు ఉంది. ఈ మూర్పుకు ప్రక్షాల్ ప్రక్షాల్ ఇ

်ပြုပြုပြုသည်။ သို့သည်။ အရှောင်းသည်။ မေးသည်။ သို့သည်။ သို့သည်။ သို့သည်။ မေးသည်။ မေးသည်။ အမျှောင်းသည်။ ကိုမှုအပ သည်။ မေးသည်။ သည်။ အရှောင်းသည်။ မေးသည်။ သည်။ သည်။ သည်။ မေးသည်။ မေးသည်။ သည်။ မေးသည်။ သည်။ သည်။ သည်။ သည်။ သည်။ သိ

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that Mary Barnett, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 06/15/2001.

JUANITA GUYTOM) - Notary Public

OFFICIAL SEAL"

JUANITA GUYTON

Notan Public, State of Illinois

My Commission Expires 11/14/02

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Release Deed	ENEFICIAL MORTGAGE COMPANY OF LLINOIS TO VIE M HALL	DDRESS OF PROPERTY:	48 N CALIFORNIA AVE HICAGO, IL 60622	AIL TO: IVIE M HALL, 948 N CALIFORNIA AVE CHICAGO, IL 60622	

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## UNOFFICIAL CORYY

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 16 IN HUTCHINSON'S AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 18 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7, IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 16-01-317-018

DBY: PREPARED BY: NICOLE GARRIGA