

Prepared By:

UNOFFICIAL COPY

0010650752

33-4/0030 07 001 Page 1 of 2
2001-07-20 09:50:10
Cook County Recorder 23.00

TRICIA VERGARA
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT, ILLINDIS 60018

and When Recorded Mail To

AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT
ILLINOIS 60018



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810167038

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
1550 EAST 79TH-SUITE 280
BLOOMINGTON, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 2001
executed by THOMAS RENNIE AND
BARBARA RENNIE, HUSBAND AND WIFE
to AMERIHOM MORTGAGE

0010650751

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT, ILLINDIS 60018
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5714 NORTH ODELL AVENUE, CHICAGO, ILLINDIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERIHOM MORTGAGE

On JULY 16, 2001 before _____
(Date of Execution)

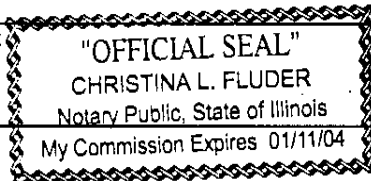
me, the undersigned a Notary Public in and for said
County and State, personally appeared
KERRY A PASTORE
known to me to be the SR VICE PRESIDENT
and

By: *Kerry A Pastore*
Its: SR VICE PRESIDENT

~~known to me to be~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Christina L. Fluder*

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 335-CTT

CT 793 7490 Z MUK 30F3

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DPS 049 Rev. 05/05/97

12-01-408-043-0000

Property of Cook County Clerk's Office

10650752

ALL OF LOT 15 AND THE SOUTH 30 FEET OF LOT 14 AND THE NORTH 5 FEET OF
LOT 16 IN BLOCK 3 IN L. M. JACOBSON'S NORWOOD PARK ADDITION TO CHICAGO,
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810167038

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