

Prepared By

UNOFFICIAL COPY 0010650920

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

6384/0204 07 001 Page 1 of 2
2001-07-20 11:03:56
Cook County Recorder 23.00



and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7085345

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE

MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 10, 2001**
executed by **EDILBERTO GOMEZ, A MARRIED MAN AND**
MARTHA GOMEZ, A MARRIED WOMAN
to **FIRST AMERICAN BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **ONE BANK LANE**
BUFFALO GROVE, ILLINOIS 60089

and recorded in Book/Volume No.

, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **301 EAST ARMITAGE, NORTHLAKE, ILLINOIS 60164**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST AMERICAN BANK

On **JULY 16, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Jim Breeze
known to me to be the **Mortgage Loan Officer**
and **Dave Leeney**

known to me to be **Vice President**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

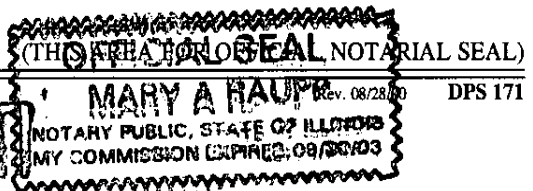
Notary Public Mary A Haupp _____
County, _____

My Commission Expires 09/30/03

By: **Jim Breeze**
Its: **Mortgage Loan Officer**

By: **Dave Leeney**
Its: **Vice President**

Witness: Marianne K. Decker



BOX 333-CT

2072
CIS 7944150
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MR

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DPS 049 Rev. 05/05/97

12-32-411-001-0000

Property of Cook County Clerk's Office

10650920

LOT 1 IN BLOCK 25 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7085345