

RELEASE DEED

UNOFFICIAL COPY

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2001-07-20 11:39:08
Cook County Recorder 25.50

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MAIL TO:

~~Alan F. Myers
1713 W. Belmont
Chicago, IL 60657~~

Steve Moltz
Law offices of Joseph
Palmisano PC 79 W.
Monroe St. Suite 826
Chicago, IL 60603



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Alan F. Meyers, a single person, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97862629, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 98174571, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s): 14-29-100-040-1018

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3151 N. Lincoln, Unit 218, Chicago, IL 60657

Dated this 29th day of May, 2001.

Suzanne Woodke
Suzanne Woodke, Assistant Vice President
Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



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(STATE OF ILLINOIS)

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SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 29th day of May, 2001.



Rich Bensen, Notary Public



Property of Cook County Clerk's Office

Loan No.: 7050297

Myers

EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL 1:

UNIT 218 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACE 19 A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

PERMANENT TAX NUMBER: NOT YET SUBDIVIDED

51207423

Initials: _____