

0010651122

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633670100 78 001 Page 1 of 3
2001-07-20 09:43:21
Cook County Recorder 47.50

Instrument Prepared By: NATIONAL CITY / LOC #7116
CONSUMER LOAN SERVICES
PO BOX 5570
CLEVELAND, OH 44197-1201



When Recorded Mail To:
JOSEPH & JUDITH WOODS
3333 N ORANGE AVE
CHICAGO IL 60634

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH M WOODS III AND JUDITH A WOODS H/W
Original Mortgagee: NATIONAL CITY BANK
Dated: JUNE 16, 2000
Date Recorded: SEPTEMBER 12, 2000
Book:
Page:
Document/Instrument #: 00704765
Property Address: 3333 N ORANGE AVE, CHICAGO IL 60634
Pin #: 12-24-318-008-0000
Legal Description:
County: COOK

IN WITNESS WHEREOF, NATIONAL CITY BANK, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 28, 2001

NATIONAL CITY BANK

Sue Maynard

By: SUE MAYNARD
Title: CONSUMER FINANCE OFFICER

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STATE OF OHIO
COUNTY OF CUYAHOGA TO-WIT:

The foregoing instrument was acknowledged before me this 28TH day of MARCH

2001 by SUE MAYNARD the CONSUMER of National City Bank
FINANCE OFFICER

My commission expires: oct. 14, 2003

(SEAL)

Denise M Smith
Notary Public in and for
Cuyahoga County.

DENISE M. SMITH
Notary Public, State of Ohio, Cuy. Cty.
My Commission Expires Oct. 14, 2003

psa.reldoc.WVA-
4/24/96

37555-5 (6/96)

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00704765

File A0119238A - Legal Addendum

LEGAL: LOT 29 IN BLOCK 6 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTION SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3333 N ORANGE
CHICAGO, IL 60634

PIN: 12-24-318-008-0000

Property of Cook County Clerk's Office