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688/0107 38 001 Page 1 of 3
2001-07-20 12:48:43
Cook County Recorder 25.50



Prepared by:
T.D. Service Company

When recorded mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Attn: Assignment Coordinator

943435

ASSIGNMENT OF MORTGAGE

Pool #: 360
Loan #: 132396

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Alaska Seaboard Partners Limited Partnership, a Delaware Limited Partnership
323 Fifth St., Eureka, CA 95501

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
The Chase Manhattan Bank, as Trustee of the Security National Mortgage Loan Trust 2001-1
c/o Security National Servicing Corp. 323 Fifth St., Eureka, CA 95501

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for 132396 is recorded in the State of Illinois, County of Cook Official Records, dated 12/21/96 and recorded on 1/2/97 as Document # 97000535 in Book --- Page ---.

Original Mortgagor: Irene and Thomas L. Neal
Original Mortgagee: TMS Mortgage Inc., dba The Money Store

Property Address: 245 West 46TH ST, CHICAGO, IL 60609

Parcel #: 20-04-437-042

Legal Description: see attached exhibit

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my
CJP

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Property of Cook County Clerk's Office

Date: May 14, 2001

Alaska Seaboard Partners Limited Partnership, a Delaware Limited Partnership
By Alaska Seaboard Investments, Inc., a Nevada Corporation, its General Partner

S.M. Sogsti/Assistant Secretary

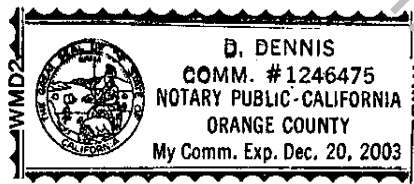
State of: CALIFORNIA

County of: ORANGE

On May 14, 2001 before me, the undersigned personally appeared S.M. Sogsti as Assistant Secretary respectively of Alaska Seaboard Partners Limited Partnership, a Delaware Limited Partnership proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

D. Dennis



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132396

EXHIBIT "A"

LEGAL DESCRIPTION

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LOT EIGHT (8) IN BLOCK FOUR (4), IN NUMBER TWO CHICAGO DWELLINGS ASSOCIATION'S RESUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION FOUR (4), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1955, AS DOCUMENT NO. 16445691.

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97000535

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12/1/2010

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