

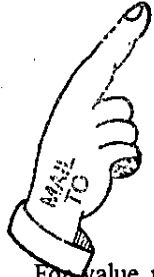
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2001-07-20 13:14:35
Cook County Recorder 23.50

D&K Loan #: 5841267
Pool #: 819813
FHA Case #: 1317186718

Recording Requested By/Return to:
Courtney B. Lance, Internal Audit
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. Monroe St., Chicago, IL 60603, does hereby grant, sell, assign, transfer and convey, unto Draper and Kramer Mortgage Corp., a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 33 W. Monroe St., Chicago, IL 60603, a certain Mortgage dated 7/22/93, made and executed by AMELIA MATTHEWS whose address is 221 DODGE AVENUE #B, EVANSTON, IL 60202 to and in favor of Draper and Kramer, Incorporated upon the following described property situated in COOK COUNTY, State of ILLINOIS

SEE LEGAL RIDER ATTACHED (PIN # 10252130440000)

such Mortgage having been given to secure payment of SIXTY-SEVEN THOUSAND SIX HUNDRED SEVENTY-ONE and 00/100 (\$67,671.00) which Mortgage is of record as No. 93636148 of the Records of COOK COUNTY, State of ILLINOIS, together with the note(s) and obligations therein described and the money due to and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2001.



DRAPER AND KRAMER, INCORPORATED
An Illinois corporation

By: Carmen T. Estela
Name: Carmen T. Estela
Title: Vice President

Lorraine N. Madsen
Witness LORRAINE N. MADSEN, SECRETARY

Christine Leracz
Witness
Attest

Seal:

This Instrument Prepared By:
Draper and Kramer, Incorporated
33 W. Monroe St., Chicago, IL 60603



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Property of Cook County Clerk's Office

PARCEL 1: THAT PART OF THE NORTH 36.92 FEET OF LOTS 1 AND 2 (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOTS) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOTS THROUGH POINTS 91.19 FEET EAST AND 165.57 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, ALL IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 285.27 FEET EAST AND 294.27 FEET EAST OF THE NORTHWEST OF LOT 1, ALL IN PAUL DANIEL'S SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERETO ATTACHED AND RECORDED AS DOCUMENT NUMBER 18576533, FOR INGRESS AND EGRESS.

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