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2001-07-20 13:11:47

Cook County Recorder 43.50

When Recorded Mail To:

The Money Store  
P.O. Box 13716  
Sacramento, CA 95853-9971  
Attn: FHA Title I Dept.



HUD Case No.: 70732-0228190

Loan Number: 74941980

### REASSIGNMENT OF MORTGAGE

KNOW ALL ME BY THESE PRESENTS:

That a certain Instrument was executed by, **Judson Hixson, Single**, to **TMS Mortgage Inc., dba The Money Store** on **October 24, 1997**, in the amount of **\$ 13,000.00**.

**WHEREAS**, said Instrument was recorded on: **12/23/97**, in the office of the Recorder for the County of Cook, State of Illinois as **Instrument No. 97-964451**.

**WHEREAS**, said Instrument was assigned to the United States of America pursuant to the provisions of Title I of the National Housing Act, as amended, by an Assignment which was filed for recorded on, **5/2/00**, as **Instrument No. 00308004** and as described below:

**Legal Description:**

The east 26 feet of lot 44 and lot 45 (except the east 21 feet thereof) in Harry M. Quinn Memorial addition to Beverly Unit number one, a subdivision of part of the west 1/2 of the south east 1/4 of section 36, Township 38 north, range 13 east of the Third Principal Meridian, in Cook County Illinois. PIN 19-36-407-057.

**NOW THEREFORE**, the aforesaid Instrument is hereby reassigned, or transferred to **TMS Mortgage Inc., dba The Money Store**, without recourse or warranty, expressed or implied.

**WITNESS**, my hand and seal of the United States Department of Housing the Urban Development this 7th day of March, 2001.

THE UNITED STATES OF AMERICA

BY: The Secretary of Housing and Urban Development Acting by and through the Assistant Secretary for Housing

BY: Lester West  
Lester West, Director

Albany Financial Operations Center

Witness:

Eleanor Bulson

Eleanor Bulson

On this 7th day of March, 2001, ~~2000~~, before me personally came Lester West, Authorized Agent of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and who executed the foregoing Instrument as the Authorized Agent of the Secretary of Housing and Urban Development, and acknowledged the same.

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Property of Cook County Clerk's Office