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6390/0055 89 001 Page 1 of 3
2001-07-20 11:59:01
Cook County Recorder 25.50



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0003423399 RLS#: 958098



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARYN J. MCBRIDE DIVORCED, NOT SINCE REMARRIED
Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

Mortgage Dated: JULY 30, 1999
Recorded on: AUGUST 02, 1999
as Instrument No. 99733411 in Book No. --- at Page No. ---

Property Address: 455 W GRANTPLACE #9, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-33-114-050-1009

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 11, 2001

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MY
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RLS#: 958098

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PHH MORTGAGE SERVICES CORPORATION

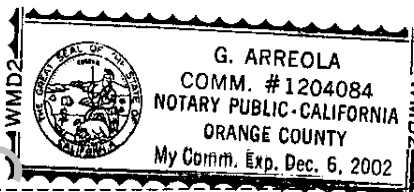
By: Rhonda J. Crofford
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 11, 2001, before me, G. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

G. Arreola
(Notary Name): G. Arreola



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
CRYSTAL WALLS

County Clerk's Office

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LEGAL DESCRIPTION

UNIT NUMBER 9 IN THE 455 GRANT PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 33 TO 35 IN HUSTED'S SUBDIVISION OF THE SOUTH PORTION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25694866, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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