UNOFFICIAL COP \$651689

SATISFACTION OF MORTGAGE

6390/0081 89 001 Page 1 of 2001-07-20 14:15:28 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

ELSA MCKMINON

COMM. #1301909 Notary Public-California LOS ANGELES COUNT!

My Comm. Exp. April 22, 2005

L#:1954281241

The undersigned certifies that it is the present owner of a mortgage made by YOLANDA WILSON

to MARKET STREET MORTGAGE CORPORATION

bearing the date 04/27/00 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK Page 0203 as Document Number 00316726 Book 3103 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3658 78TH STREET

pin#30-29-403-047-000

dated 06/14/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

LANSING, IL 60438

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 06/14/01 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1954281241

LOT 31 AND LOT 32 IN BLOCK 3 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A", "B" AND "C" IN MEETER'S FIRST SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NUMBER 7998946 IN COOK COUNTY, ILLINOIS.

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