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2001-07-20 14:37:49

Cook County Recorder 23.50



0010651713

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1614032610

The undersigned certifies that it is the present owner of a mortgage made by **WENDY M WOODWARD KING AND TIMOTHY E KING** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/05/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 09054557. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2118 FORESTVIEW

EVANSTON, IL 60201

pin#10-11-418-019-0000

dated 06/12/01

**CHASE MANHATTAN MORTGAGE CORPORATION**

By:

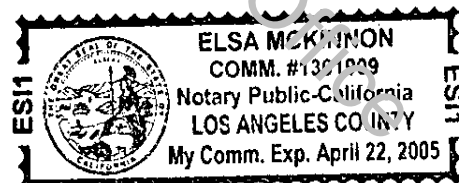
**Chris Jones**

**Vice President**

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 06/12/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AZ 18760

S4  
P2  
N-  
MY  
EBH

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EXHIBIT 'A'

1614032610

THE SOUTH 36 FEET OF THE NORTH 180 FEET OF THE SOUTH  
152.37 FEET OF BLOCK 2 IN SMITH'S ADDITION TO EVANSTON,  
A SUBDIVISION OF THE SOUTH 457.5 FEET OF THE EAST 43 RODS  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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