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Cook County Recorder



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CERTIFICATE #

BOOK #

PAGE #

N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

01M1-402976

CASE NO.

YOUNG MEN'S CHRISTIAN

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDIN OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above reptitled cause was filed by my office on the _____day of 100_ for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at: 3321 3341 N MARSHFIELD AV and is legally described as follows: * * * REFER TO ATTACHED ADDENDUM * * * Witness my hand and the seal of said court.

Clerk of the Circuit Court

Mara S. Georges Corporation Counsel City of Chicago

CLERK OF THE CIRCUIT COURTY

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor 60602 Chicago, Illinois

OF JUH 27 PH 2:53 EILED-50

(312) 744-8791 Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 3321 3341 N MARSHFIELD AV

YOUNG MEN'S CHRISTIAN
ASSOC OF CHGO (O)
101 N WACKER DR
CHGO IL 60606

U S DEPT OF HUD (M)
REGIONAL COUNSEL
4/1/92 DOC #9/2/6458
77 W JACKSON, STE 2604
CHGO IL 50604

Occook Conner Clerk's Office Office 1065273

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 3321 3341 N MARSHFIELD AVENUE, C HICAGO, JII.

PI# 14-19-426-007 VOL 483

LOTS 33, 34, 35, 36, 37, 38, 39, 40 AND 41 IN BLOCK 8 IN G.H.A. THOMAS' SUBDIVISION OF BLOCKS 8 AND 9 IN L. TURNER'S OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14. OF COOK COUNTY CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

10652273

FRONT