

ILLINOIS

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2001-07-20 13:55:33

Cook County Recorder 23.50

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO. GMAC LOAN # 307130929

(3709581) [PHLMC LOAN # 128171375 - Sale ID: GN/GMAC3/Freddie. PHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

BRB ABSTRACTING

12970 W. BLUEMOUND, SUITE 105

ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209

hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2000, executed by GILBERTO RUIZ AN UNMARRIED PERSON

to GN Mortgage Corporation

and recorded on JANUARY 3, 2001, in liber/cabinet 8287 at page(s)/ drawer 153 document/instrument no. 10006474 microfilm number pin number 19-26-318-055 0000 in the plat of COOK County

Illinois described hereinafter as follows:

LOT 39 (EXCEPT THE WEST 18.96 THEREOF) AND ALL OF LOT 40 IN BLOCK 24 IN PRICE'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3800 WEST PIPPIN STREET 8287 Chicago IL 60652



Loan No.

J=BR923.S.01110

Loan No. GNAC LOAN # 307130929 (3709501) [FHM7 LOAN # 128171375 - Sale To: GN/GMAC3/Freddie. FHLMC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

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GN MORTGAGE CORPORATION

BY Laurie A. Siewert
LAURIE A. SIEWERT
VICE PRESIDENT

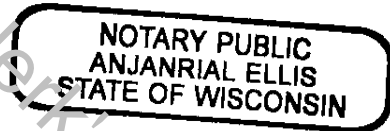
BY Latoria B. Virgil

STATE OF WISCONSIN
COUNTY OF MILWAUKEE



On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and Latoria B. Virgil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

Anjanrial Ellis
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.1110
C=S.097.0014
(NMRI.IL)

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