ILLINOIS

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Cook County Recorder

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO.

GMAC LOAN # 307131012

(3719085) [FHLMC LOAN # 128166428 - Sale ID: GN/GMAC3/Freddie. FHLMC]





Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND, SUITE 105 ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE F	RECEIVED, GN MORTGAGE CORPORATION
located at	4000 WEST BROWN DEEP ROAD, BROWN DEER, WI 53209
hereby gran	nts, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA	CORPORATION
located at:	3451 HAMMOND AVENUE, WATERLOO ZA 50702
all the rig	thts, title and interest of undersigned in and to that certain
	Mortgage dated <u>DECEMBER 19, 2000</u> , executed by <u>LORENZO RAMOS</u>
SOFIA RAMOS A	A HUSBAND AND WIFE
to <u>GN Morto</u>	gage Corporation
	211 / 11 / 12 / 2000
	ed on DECEMBER 29, 2000 , in liber/cabinet 8202 at page(s)/
drawer <u>158</u>	document/instrument no. 1021913 microfilm
number	pin number 16-19-200-058 0500
in the	plat of COOK County
Illinois de	escribed hereinafter as follows:
LOT 16 AND TI	HE NORTH 1/2 OF LOT 17 IN MCLEAN AND WILLIAMS ADDITION TO OAK PARK IN BLOCK 8
OF THE SUBDIA	VISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD RIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1889, AS DOCUMENT
	COOK COUNTY, ILLINOIS.

Property Address: 1218 SOUTH EUCLID AVENUE 8202 Berwyn IL 60402

J=BR923.S.01133

Loan No. CMC IONN # 307131012 (2019005) [FILM ION # 188166425 - Sole E. CYCMAC3/Freddie. FHIMC] Together with the rote of notes therein described in referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated
GN MORTGAGE CORPORATION BY LAURIE A. SIEWERT VICE PRESIDENT
STATE OF WISCONSIN BY Salonia R. Vigi GN Mortgage Corp. Corporate
COUNTY OF MILWAUKEE Seal 1981 Wisconsin
On JUNE 27, 2001 , before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and La Social R. Vical personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice PRESIDENT and acknowledged to me the corporation executed it.
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05) Notary public Notary public
PREPARED BY: Varleen Maughan
RARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE TDAHO FALLS, ID 83401

P=S.001.1133 C=S.097.0037 (NMRI.IL) J=BR923.S.01133

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