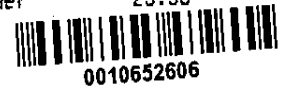


ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00000 - BRB BATCH # 1
LOAN NO. GMAC LOAN # 307133768
(3900370) [FHLMC LOAN # 128204478 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND, SUITE 105
ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 2001, executed by SAQIB R UDDIN JUANITA T S UDDIN HUSBAND AND WIFE

to GN Mortgage Corporation

and recorded on MARCH 29, 2001, in liber/cabinet 1164 at page(s)/
drawer 102 document/instrument no. 10250067 microfilm
number _____ pin number 17-2-104-028
in the _____ plat of COOK County

Illinois described hereinafter as follows:
UNIT 413 AND PARKING SPACE 33 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 20, 2000 AS DOCUMENT NUMBER 00196242, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property Address: 1307 SOUTH WABASH UNIT 413 1164 Chicago IL 60605



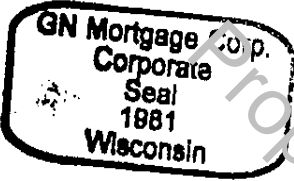
Loan No.
J=BR923.S.01525

UNOFFICIAL COPY

Loan No. GNAC LOAN # 30713.768 (3900170) [FHLMC LOAN # 18204478 - Sale ID # 03/GNAC3/Freddie. FHLMC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION

BY [Signature]
LYNN M. MAYER
VICE PRESIDENT

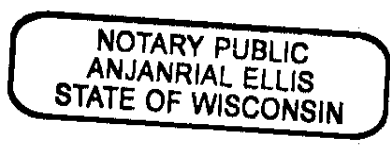


BY Laurie A. Siewert

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LYNN M. MAYER and Laurie A. Siewert personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

[Signature]
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.1525
C=S.097.0429
(NMRI.IL)

J=BR923.S.01525