0010652613

Cook County Recorder

## UNOFFICIAL C 336 102 4 001 Page 1 of 2 2001-07-20 14:16:08

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 00000 - BRB BATCH # 1

LOAN NO.

GMAC LOAN # 307132478

(3788197) [FHIMC LOAN # 128172266 - Sale ID: GN/GMAC3/Freddie. FHIMC]



## 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND, SUITE 105 ELM GROVE, WI 53122

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MOLIGAGE CORPORATION
located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION
located at3451 HAMMOND AVENUE, WATERLOO, 1A 50702
the mighta title and interest of understaned in and to that certain
Real Estate Mortgage dated <u>JANUARY 11, 2001</u> executed by <u>DIVYA VELANI AN</u>
UNMARRIED PERSON
to GN Mortgage Corporation
and recorded on JANUARY 26, 2001 , in liber/cabinet 8741 at page(s)/
drawer 57 document/instrument no. 10063231
pin number 07-18-403-085 0500
in the plat of COOK County
Illimois described hereinafter as follows:
TOWN OF THE COMPRESENCE IN MANAGE VINTER CAME RETAIN A STIRDTVISTON OF PART OF THE WAST 1/2 OF THE
ACCOMPANION 1/4 OR CHATRON 10 TOWNSUID 41 NEW THE RANGE IV. PAGE OF THE TILLY FRANCES
MEDIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES OF COOR
COUNTY, ILLINOIS, ON DECEMBER 3, 1971 AS DOUCMENT NUMBER 2,596,833.

Property Address: 727 HUNTLY COURT 8741 Schaumburg IL 60194

J=BR923.S.01246

Loan No. anc loan # 3071 2178 (6788197) [THIME DOWN # 1281722	(NAC3/Freddie, PHINC)
Together with the note or notes therein descr	bed of referred to, the
money due and to become due thereon with int or to accrue under said Real Estate Mortgage.	erest, and all rights accrued
Dated <b>JUNE 27, 2001</b> , but effective	JUNE 18, 2001 .
	GN MORTGAGE CORPORATION
BY Jamie a	Sierre et
LAURIE A. SIEWER	T
VICE PRESIDENT	
	^
de la :	$\mathcal{M}_{\mathcal{A}}$
BY (Thyb)lla K.	UNIC
	GN Mortgage Corp.
STATE OF WISCONSIN	Colporate
COUNTY OF MILWAUKEE	Seal 1981
COUNTY OF MIDWAGKEE	Wisconsin
On JUNE 27, 2001 , before we ANJANRIAL	ELLIS personally
appeared LAURIE A. SIEWERT and personally known to me (or proved to me on	the basis of satisfactory
evidence) to be the person(s) who executed th	e within instrument as,
VICE PRESIDENT	and $V_{I}U$ $H$ $ESI$ $QOT$ wledged to me the corporation
executed it.	
A	
Wharreso:	NOTARY PUBLIC ANJANRIAL ELLIS
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)	STATE OF WISCONSIN
Notary public	14
•	0,0
	$O_{\mathcal{E}_{\mathcal{E}_{\mathcal{E}}}}$
	PREPARED SY:
	Not more han
	RARLEEN MAUGHAN
	520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.1246 C=S.097.0150 (NMRI.IL) J=BR923.S.01246

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