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2001-07-20 14:46:38
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00000 - BRB BATCH # 1
LOAN NO. GMAC LOAN # 307132955
(3814506) [FHLMC LOAN # 128208465 - Sale ID: GN/GMAC3/Freddie. FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
BRB ABSTRACTING
12970 W. BLUEMOUND, SUITE 105
ELM GROVE, WI 53122

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GN MORTGAGE CORPORATION

located at 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209
hereby grants, assigns, and transfers to GNAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 2001, executed by JESUS TAPIA MARTHA TAPIA HUSBAND AND WIFE

to GN Mortgage Corporation

and recorded on MARCH 2, 2001, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 10167450 microfilm
number _____ pin number 13-32-208-032
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 38 IN BLOCK 5 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property Address: 2245 N AUSTIN AVENUE Chicago IL 60639



Loan No.
J=BR923.S.01381

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Loan No. GNAC LOAN # 307182955 (2014506) (FHM2 LOAN # 128208455 - Sale To: GN/GMAC3/Freddie. FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JUNE 27, 2001, but effective JUNE 18, 2001.

GN MORTGAGE CORPORATION

BY Laurie A. Siewert
LAURIE A. SIEWERT
VICE PRESIDENT

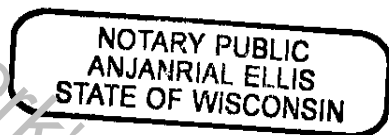
BY Latoria R. Virgil

STATE OF WISCONSIN
COUNTY OF MILWAUKEE



On JUNE 27, 2001, before me ANJANRIAL ELLIS personally appeared LAURIE A. SIEWERT and Latoria R. Virgil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and Vice President and acknowledged to me the corporation executed it.

Anjanrial Ellis
ANJANRIAL ELLIS (COMMISSION EXP. 04-17-05)
Notary public



PREPARED BY:
Karleen Maughan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.1381
C=S.097.0285
(NMRI.IL)

J=BR923.S.01381

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