UNOFFICIAL COP\$53080

SATISFACTION OF MORTGAGE

6390/0119 89 001 Page 1 of 2001-07-20 14:55:13 Cook County Recorder



When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1954260682

The undersigned certifies that it is the present owner of a mortgage made by JUAN ESPARIA & LETICIA ESPARIA, JAIME ESPARIA & ROSA M ESPAR CA.

MARKET STREET MORIGAGE CORPORATION bearing the date 10/08/99 and recorded in the Recorder or Registrar of Titles of COOK County in the State of Illinois in as Document Number 99956251 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:12118 S GREENWOOD AVE pin#24-25-213-024/025

BLUE ISLAND, IL 60406

ELSA MCKICHON

COMM. #1301909 Notary Public-C: lifornia LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

dated 06/14/01

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jone's

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 06/14/01 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS OT

LOTS 6 AND 7 BLOCK 11 IN JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office