

Prepared By:

UNOFFICIAL COPY

LEE-CHUNG FANG
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

0010653704

6/22/0105 19 005 Page 1 of 2
2001-07-23 11:36:01
Cook County Recorder 23.50

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8807300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 6, 2001**
executed by **LON-MU LIU AND
CHING-TE LIU, HUSBAND AND WIFE**
to **FORTUNE MORTGAGE COMPANY**

0010653703

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **212 LATHROP AVENUE, RIVER FOREST, ILLINOIS 60305**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

On **JULY 6, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: _____
Its: **Joseph H Fang
President**

known to me to be the
and **Joseph H Fang
President**

By: _____
Its: _____

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: _____

Notary Public _____ DuPage
County,



My Commission Expires **08/30/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

15-12-310-020

Property of Cook County Clerk's Office

15-12-310-020

LOT 10 (EXCEPT THE WEST 9 FEET THEREOF) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELDS' SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8807300