

UNOFFICIAL COPY



00106540

Loan #: 8304554

Prepared By:

3



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

00106540

2982/0041 19 005 Page 1 of 3

2000-02-14 10:26:35

Cook County Recorder 25.50

And When Recorded Mail To:
COAST SECURITY MORTGAGE, INC.
1800 WEST KATELLA AVENUE,
4TH FLOOR
ORANGE, CALIFORNIA 92867

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8304554

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST ALLIANCE MORTGAGE COMPANY 17305 Von Karman Avenue, Irvine, CA 92614-6203
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1999
executed by DOROTHY GONZALEZ

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 1800 WEST KATELLA AVENUE, 4TH FLOOR, ORANGE, CALIFORNIA
92867 and recorded as Document No. 00106539, by the County of Cook Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

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P.I.N.: 19-32-102-015 and 19-32-102-016

Commonly known as: 7925 AMERRIMAC AVENUE, BURBANK, ILLINOIS 60459
SOUTH

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COAST SECURITY MORTGAGE, INC., A
CALIFORNIA CORPORATION

Stephanie Sarver

By: STEPHANIE SARVER
Its: SECRETARY

On _____ before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared STEPHANIE SARVER
known to me to be the SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness: _____

Notary Public _____

County,

My commission Expires:



3/2/00

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Property of Cook County Clerk's Office

[Handwritten signature]



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

UNOFFICIAL COPY

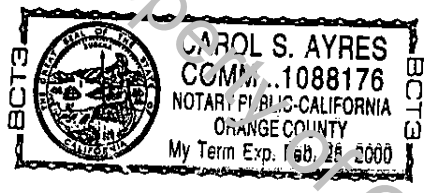
State of CALIFORNIA

County of ORANGE

On Oct. 7 1999 before me, CAROL AYRES - NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared STEPHANIE SARVER
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carol S. Ayres
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Corp Assignment: Gonzalez

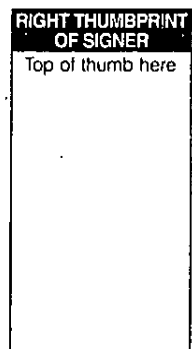
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

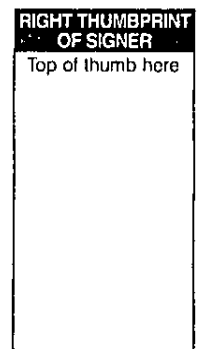
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Exhibit A

LEGAL DESCRIPTION:

LOTS 15 & 16 IN BLOCK 1 IN FIRST ADDITION TO WEST 79TH STREET GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF LOT 3 IN SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH ½ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 7925 SOUTH MERRIMAC AVENUE; BURBANK, IL 60459

TAX MAP OR PARCEL ID NO.: 19-32-102-015

19-32-102-016

Property of Cook County Clerk's Office