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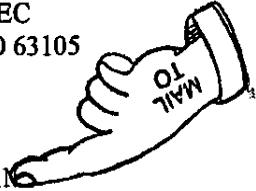


0010655246

6124/0004 87 006 Page 1 of 3  
2001-07-23 10:17:39  
Cook County Recorder 25.50

PREPARED BY:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

RETURN TO:



BARBARA LEVIN  
2100 VALENCIA DR. #206B  
NORTHBROOK, IL. 60062

ACCOUNT # 290755

RVL

FULL RELEASE OF MORTGAGE

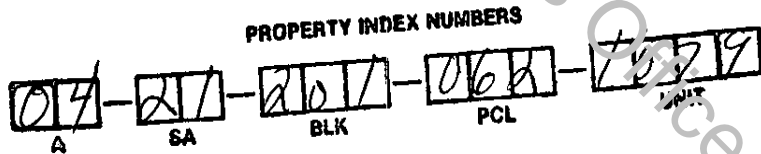
WHEREAS, BARBARA LEVIN, DIV. NOT REMARR.

by a mortgage dated MAY 22, 1987, and recorded in the Recorder's office, in and for the COUNTY of COOK and State of Illinois, in Book or Document 87315321 Page        conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth, and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the COUNTY of COOK and State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



2025

Property of Cook County

87315321

PARCEL 1: UNIT NUMBER 206-B, IN LA SALCEDA DEL NORTE CONDOMINIUM,  
 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL  
 ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 3, 4, 5, 6, AND 7,  
 BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE  
 NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
 TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS,  
 AND RESTRICTIONS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM  
 ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF  
 CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST  
 AGREEMENT DATED FEBRUARY 1, 1978 KNOWN AS TRUST NUMBER 42208 RECORDED  
 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS  
 DOCUMENT NUMBER 24538413; TOGETHER WITH AN UNDIVIDED .4547 PER CENT  
 INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY  
 AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH  
 IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.  
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING SPACE  
 NUMBER 50, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY  
 ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER  
 24538413, IN COOK COUNTY, ILLINOIS.

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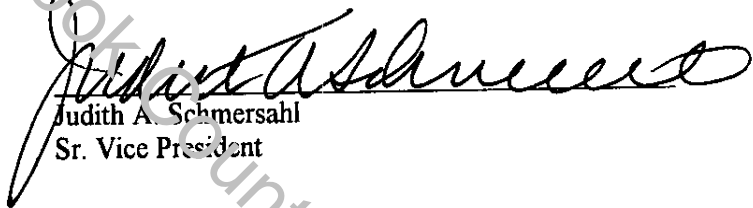
0010655246 Page 3 of 3

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 17TH day of JULY, 2001.



FIRST BANK, d/b/a First Bank Mortgage  
formerly First Bank FSB, d/b/a  
First Bank Mortgage formerly  
River Valley Savings Bank FSB

  
Judith A. Schmersahl  
Sr. Vice President

STATE OF MISSOURI )

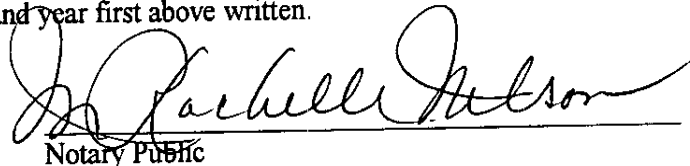
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COUNTY OF ST. LOUIS)

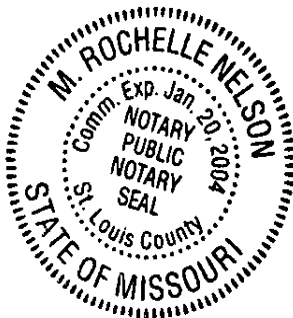
On this 17TH day of JULY, 2001

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Sr. Vice President of First Bank, d/b/a First Bank Mortgage formerly First Bank FSB, d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Missouri Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

  
Notary Public

My Term Expires:



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