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6124/0019 87 006 Page 1 of 3
2001-07-23 11:28:02
Cook County Recorder 15.00

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

} SS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **GALLAGHER ASPHALT CORPORATION** does hereby acknowledge satisfaction or release of the claim against **OSMAN CONSTRUCTION CORPORATION** Amalgamated Trust & Savings Bank, Trust #4951 Wal-Mart Stores, Inc. The Travelers Insurance Company Merrill Lynch Credit Corporation Wells Fargo Bank Minnesota, N.A. for Twenty-two Thousand Five Hundred Sixty-three and 45/100ths (\$22,563.45) Dollars, on the following described property, to wit:

Wal-Mart Store #2817-00 16771 Torrence Avenue, Lansing, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 30-19-300-020; 30-19-300-029; 30-19-300-030;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 0010618916.

IN WITNESS WHEREOF, the undersigned has signed this instrument this July 18, 2001.

GALLAGHER ASPHALT CORPORATION

X BY: 
Steve C. Boren, Contractors Adjustment Co.
Agent for GALLAGHER ASPHALT CORPORATION

PREPARED BY:
GALLAGHER ASPHALT CORPORATION
18100 S. Indiana Avenue
Thornton, IL 60476

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.



Box 10

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

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Property of Cook County Clerk's Office

TORRENCE AVENUE, LANSING, IL
NO STREET #, SOUTH SIDE OF 16TH STREET, EAST OF

PROPERTY:

30-19-300-020
30-19-300-029
30-19-300-030

PERMANENT INDEX NUMBERS:

LOT 1 IN THE FINAL PLAT OF THE LANDINGS FIRST
RESUBDIVISION, BEING A RESUBDIVISION OF PART OF
OUTLOT A, OUTLOT B AND OUTLOT 9 IN THE LANDINGS
PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 19,
TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AUGUST 15, 1985 AS DOCUMENT
NO. 85-148127, ACCORDING TO THE PLAT OF SAID
RESUBDIVISION RECORDED MAY 4, 2000 AS DOCUMENT
NO. 00-316232 IN COOK COUNTY, ILLINOIS.

