

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0010655485

6407/0020 38 001 Page 1 of 2
2001-07-23 08:37:35
Cook County Recorder 23.50

This is to certify that
the conditions of a certain
mortgage bearing date of
December 9
1999, given by Michael L.
Stenberg and Stephanie R.
Stenberg, husband and wife



to
secure payment of \$
330,000.00

and recorded in Volume
09166448, Page

of Cook County Records have been fully complied with, and the same is
hereby satisfied and discharged. Assignment 09166449 from Centurion Financial Group, Inc.
to Dollar Bank, Federal Savings Bank

Property address:
435 West Erie Street Unit 1901
Chicago, IL 60610

Signed this 13 day of June 20 01

In presence of:
Tax ID # 17-09-127-026-0000

DOLLAR BANK, A FEDERAL SAVINGS BANK BY
SECURITY SAVINGS MORTGAGE CORPORATION ATTORNEY IN FACT
VOLUME 1179 CI*-96, PAGE 782372

[Signature]
Jo-Laine Wilcox

By [Signature]
Beverly E. Milarchik
Assistant Vice President

[Signature]
Torii A DeVan

By [Signature]
Joan D Ickes
Vice President

The State of Ohio
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named
Beverly E. Milarchik, Assist. Vice Pres. and Joan D. Ickes, Vice President and
acknowledged that they did sign the foregoing instrument; and that the same is their
free act and deed, this 13th day of June 20 01.

[Signature]
Notary Public

LINDA M. ADY
Notary Public, State of Ohio
My Commission Exp. May 7, 2006

This instrument prepared by:
Security Savings Mortgage Corporation
217 Second Street, NW
Canton, OH 44702

Please return to:
The Mortgage Service Center
PO Box 8069
Canton, OH 44714

OPO-24

S-U
P-D
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10/10/2014
10/10/2014
10/10/2014

10/10/2014

09166449

1706944

RIDER - LEGAL DESCRIPTION

UNIT 1901 AND PARKING UNIT NUMBER P-639 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-09-127-026-0000
17-09-127-003-0000
17-09-127-004-0000

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