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6407/0099 38 001 Page 1 of 2

2001-07-23 10:17:04

Cook County Recorder 23.50



0010655563

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001975025159

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael R. Berg And Michele A. Berg, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2000, and recorded on May 2, 2000, in Volume/Book 2038 Page 0157 Document 00304934 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 16171090260000 THE SOUTH 17.5 FEET OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 2 IN HARNSTROMS ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH; RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 611 HIGHLAND AVE, OAK PARK, IL, 60304-0000

Witness my hand and seal June, 12, 2001.

CHASE MORTGAGE COMPANY

  
Shirley Harris  
Asst. Vice President



S-y  
P-a  
N-  
M-y  
ET

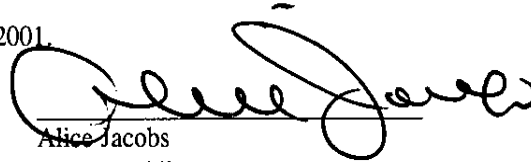
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 12, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Shelley Demoss  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001975025159  
County of: Cook  
Investor No: 412  
Investor Category:  
Investor Loan No: 241674389085

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